**2019 EARLY BIRD CONFERENCE PREREGISTRATION AND MEMBERSHIP FORM**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \*Please circle preferred address (Home/Work)

Home: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ School/Business Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Please check one interest area in each column

INTEREST AREA RESPONSIBILITY EMPLOYMENT LEVEL

\_\_\_\_ Health \_\_\_\_ Teacher \_\_\_\_ Pre to Elementary

\_\_\_\_ PE \_\_\_\_ Student \_\_\_\_ Middle

\_\_\_\_ Recreation \_\_\_\_ Retiree \_\_\_\_ Secondary

\_\_\_\_ Dance \_\_\_\_ Administrator \_\_\_College/University

\_\_\_\_ Other\_\_\_\_\_\_\_\_ \_\_\_\_ Other \_\_\_\_\_\_\_\_ \_\_\_\_ Agency

Membership is required for Conference Attendance & **is** included in rates below:$30 Professional; $15 Student

PREREGISTRATION FEES WITH MEMBERSHIP & HANDOUT BOOK INCLUDED: (check one)

\_\_\_\_ Professional Two Days - $120 Professional One Day - $90/ Th.\_\_\_\_ Fri. \_\_\_\_

\_\_\_\_ Student Two Days - $55 Student One Day - $40/ Th.\_\_\_\_ Fri. \_\_\_\_

\_\_\_\_ Retiree Two Days - $75 Retiree One Day - $55/ Th.\_\_\_\_ Fri. \_\_\_\_

\_\_\_\_ Preconference K-12 Competency/Assessment/Curriculum Workshop Wed. 11/20;6-8 pm $10

**\_\_\_\_$30 for Thursday night Awards/Banquet Dinner Ticket – Chicken\_\_\_ Fish \_\_\_Veg \_\_\_**

**\*\***Any Dietary Restrictions?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **TOTAL ENCLOSED: $\_\_\_\_\_\_**

**THE ABOVE EARLY BIRD DISCOUNT RATES APPLY ONLY PRIOR TO AUGUST 15, 2019**

**PAYABLE TO: NHAHPERD, P.O. Box 123, Bath, NH 03740—?’s: [www.nhahperd.org](http://www.nhahperd.org/)**

**\*Registration Fee includes: handout book, morning refreshments, buffet lunches, exhibits, door prizes, +**

\*Would you be interested in a 2GB thumb drive w/handouts available for $5 at conference? YES\_\_NO\_\_\_\_\_

Please check if you do **not** wish to receive a printed newsletter in the mail \_\_\_