**NHAHPERD Annual Conference, Waterville Valley – November 14 – 16, 2018**

**2018 CONFERENCE PREREGISTRATION AND MEMBERSHIP FORM**

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\*Please circle preferred address (Home/Work)

(Home) (Work) School/Business Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Please check one interest area in each column

INTEREST AREA RESPONSIBILITY EMPLOYMENT LEVEL

\_\_\_\_ Health \_\_\_\_ Teacher \_\_\_\_ Pre to Elementary

\_\_\_\_ PE \_\_\_\_ Student \_\_\_\_ Middle

\_\_\_\_ Recreation \_\_\_\_ Retiree \_\_\_\_ Secondary

\_\_\_\_ Dance \_\_\_\_ Administrator \_\_\_\_ College/University

\_\_\_\_ Other\_\_\_\_\_\_\_\_ \_\_\_\_ Other \_\_\_\_\_\_\_\_ \_\_\_\_ Agency

Membership is required for Conference Attendance & **IS** included: $30 Professional; $15 Student

PREREGISTRATION FEES WITH MEMBERSHIP & HANDOUT BOOK INCLUDED: (check one)

\_\_\_\_ Professional Two Days - $120 Professional One Day - $90/ Th.\_\_\_\_ Fri. \_\_\_\_

\_\_\_\_ Student Two Days - $65 Student One Day - $50/ Th.\_\_\_\_ Fri. \_\_\_\_

\_\_\_\_ Retiree Two Days - $90 Retiree One Day - $70/ Th.\_\_\_\_ Fri. \_\_\_\_

\_\_\_\_ Preconference K-12 Competency/Assessment/Curriculum Workshop Wed. 11/14 – 6-8:00 pm: $10

**\_\_\_\_$30 for Thursday night Awards/Banquet Dinner Ticket: Chicken\_\_\_ Fish \_\_\_Veg \_\_\_**

**\*\***Any Dietary Restrictions? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **TOTAL ENCLOSED: $\_\_\_\_\_**

**($10 increased registration for professionals/students if postmarked after 11/3)**

**PAYABLE TO: NHAHPERD, P.O. Box 123, Bath, NH 03740**

**\*Registration Fee includes: handout book, morning refreshments, buffet lunches, exhibits, door prizes, +**

\*Would you be interested in a 2GB thumb drive w/handouts available for $5 purchase at conference? YES\_\_NO\_\_

Please check if you do **not** wish to receive a printed newsletter in the mail \_\_\_

Dianne L. Rappa

NHAHPERD Executive Director

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Bath, NH 03740-0123

603-747-3508 (H&B); 603-747-2408 (F)

603-481-1852 (Cell – only use ‘on road’)

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